

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Claire K Givens
1306 Dubach Avenue
Ruston, LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lincoln Parish
Police Jury
District 12

OFFICE USE ONLY

10/15

Supp. 2015

2/15

3. Date of Primary

October 24, 2015

This report covers from October 5, 2015 through February 15, 2016

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☐ Annual (future election)
☐ Supplemental (past election)
☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
☒ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

NA

9. Name of Person Preparing Report

Daytime Telephone Claire K Givens 318-548-6456

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February, 2016.

Claire K Givens
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-548-6456
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

FEB 15 PM 4:06

SUMMARY PAGE

	RECEIPTS	This Period
1.	Contributions (Schedule A-1)	
2.	In-kind Contributions (Schedule A-2)	
3.	Campaign paraphernalia sales of \$25 or less	
4.	TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5.	Other Receipts (Schedule A-3)	
6.	Loans Received (Schedule B)	
7.	Loan Repayments Received (Schedule D)	
8.	TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

	DISBURSEMENTS	This Period
9.	Expenditures (Schedule E-1)	
10.	Other Disbursements (Schedule E-2)	
11.	Loan Repayments Made (Schedule B)	
12.	Funds Loaned (Schedule D)	
13.	TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15.	Plus total receipts this period (Line 8 above)	
16.	Less total disbursements this period (Line 13 above)	
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	- 0 -